

後大屠殺時代的猶太環境倫理再思¹

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摘要

猶太環境思想的主題是人民與土地的關係，但隨著歷史上的流亡經驗，此一主題在當代生態危機之背景下的表現形式，分別在可持續發展和環境正義兩方面面臨挑戰。本文嘗試指出，為獲得切合時代處境的猶太環境倫理，也許可以從「後大屠殺時代」的角度切入，藉由種族滅絕與生態浩劫的類比，釐清生態猶太教的共生特質，進而在猶太律法傳統中闡發出友善環境的實踐方案，本文最終以「勿毀壞」和「修補世界」兩個概念來例示此一方案的可能性。

關鍵詞：猶太教、大屠殺、環境倫理學、生態與宗教

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Reflection on Jewish Environmental Ethics in the Post-Holocaust Age

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Abstract

One topic of Jewish environmental philosophy is the relationship of people and land. The contemporary reflection of this relationship in the context of ecological crisis includes two aspects: sustainable development and environmental justice. In order to characterize a kind of Jewish environmental ethics in a post-Holocaust age, this article attempts to develop some analogical connection between genocide and ecocide, and points out that “symbiosis” is an important quality of eco-Judaism. Finally it is proposed that the two concepts of “*Bal Tashchit*” and “*Tikkun Olam*” may be core norms of an environment-friendly Judaism.

Keywords: Judaism, Holocaust, environmental ethics, ecology and religion