

澄觀《華嚴經疏鈔》與易學之交涉

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摘要

唐代在文化思想上，採取了儒、釋、道三教並行的政策，佛教界亦受到此思潮的影響，與儒家之易學產生了會通的傾向，其中華嚴宗四祖澄觀之《華嚴經疏鈔》，就大量援引易學義理。澄觀於《華嚴經疏鈔》引用外典部分，散落於各品，並不集中，經筆者之統計發現，引用外典次數最多者為儒家之《周易》，茲分為三種類型來討論：（1）借用《周易》，闡明華嚴教理；（2）將《周易》視為外道；（3）以《周易》來解釋詞義。其中第一類，例句最多，也是澄觀引用《周易》的主要目的；第二類，例句最少，但說明了澄觀對於三教的態度，以及對於佛教所抱持的立場；第三類，則只是一般詞義的解釋，較沒有特殊意義。

澄觀之易學思想，主要參考玄學義理派的《周易正義》。澄觀引用《周易》的原典，以〈繫辭〉上下篇最多，共二十餘次，其哲理性、思辨性最高，可與《華嚴經》互相匹配。至於澄觀引用易學之注疏，以韓康伯注為主；其次為王弼注，又兼引《周易略例·明象》；孔穎達的疏則引用不多。

關鍵詞：澄觀、《華嚴經疏鈔》、《周易》、《周易正義》、借用

The Relationship Between Chengguan's *Huayanjingshuchao* and Yi-ology

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Abstract

The cultural thought of Tang Dynasty combined the three sects: Confucianism, Buddhism and Taoism. This trend influenced Buddhism, and what's more, Buddhism combined itself with Yi-ology of Confucianism. For instance, *Huayanjingshuchao* quoted lots of Yi-ology. Instead of being shown in one part of *Huayanjingshuchao*, the citations appeared in different parts. Furthermore, *Zhouyi* was cited more than the books of the other sects. These citations related to *Zhouyi* can be classified into three types: borrowing *Zhouyi* to clarify the thoughts of *Huayanjing*, viewing *Zhouyi* as the thoughts of heretics, and using *Zhouyi* for explaining the meanings of the words. The first type not only had the most example sentences, but it was the main purpose for Chengguan to cite *Zhouyi*. As for the second type, though it had the fewest example sentences, yet it unfolded Chengguan's attitudes toward the three sects and Buddhism. Regarding the third type, Chengguan just used *Zhouyi* to explain the meanings of the words without any special purpose.

Chengguan's thought of Yi-ology mainly derived from the Metaphysical argumentation faction of *Zhouyizhengyi*. Chengguan cited the original text of *Zhouyi*, in which "Xici," which has the highest philosophy and speculation as *Huayanjing*, appeared most frequently and it appeared about twenty times. Concerning Chengguan's citations of Yi-ology, they originated mainly from Hankangbo, secondly from Wangbi, and also the "Mingxiang" in the *Zhouyilueli*, but only a few quotes came from Kongyingda.

Keywords: Chengguan, *Huayanjingshuchao*, *Zhouyi*, *Zhouyizhengyi*, borrowing